

1647

Attorney Docket No.: CLWZ 2 00147

# **AMENDMENT TRANSMITTAL LETTER**

| Ser. No.: 09/977,406 | Filed: October 15, 2001                | Examiner: Holleran, Anne L. |  |
|----------------------|--|-----------------------------|--|
| Art Unit: 1642       | Title: PHARMACEUTICAL PREPARATIONS AND |                             |  |
|                      | METHODS FOR INHIBITING TUMORS          |                             |  |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment D* in the above-identified application. The fee has been calculated as shown below.

|               |  | (     | CLAIMS AS AMENDE                      | D                              |       |                 |
|---------------|--|-------|---------------------------------------|--------------------------------|-------|-----------------|
|               | Claims<br>remaining after<br>amendment |       | Highest Number<br>Previously Paid For | No. of Extra<br>Claims Present | Rate  | Additional Rate |
| Total Claims  | 40                                     | Minus | 183                                   | 0                              | X 18  | \$0.00          |
| Indep. Claims | 5                                      | Minus | . 5                                   | 0                              | xd 88 | 0.00            |
|               |  | •     | Т                                     | OTAL                           | =     | \$0.00          |

|             | 7   |
|-------------|---|
| $\boxtimes$ | No additional fee is required.  |
|             | A check in the amount of \$176.00 is attached.  |
|             | Charge \$ to Deposit Account No. <u>06-0308</u> .   |
|             | Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a month          |
|             | extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of |
|             | \$110.00 to cover the applicable extension of time fees.  |
| $\boxtimes$ | Applicants request any extensions of time that may be necessary and authorize the required fees be  |
|             | charged to Deposit Account No. <u>06-0308</u> .   |
| $\boxtimes$ | Please charge any additional fees or credit overpayment to Deposit Account No. <u>06-0308</u> .     |
|             |   |

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

Date: July 13, 2005

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## CERTIFICATE OF MAILING

I certify that this Amendment Transmittal Letter and accompanying document(s) are being deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

|                             | Signature Lenia Stewart      |
|-----------------------------|------------------------------|
| Date: July <u>13</u> , 2005 | Printed Name: Trenia Stewart |

#### **CERTIFICATE OF FIRST CLASS MAILING**

I hereby certify that this paper and/or fee is being deposited with the United States Postal Service as First Class Mail service on 304 13,2005 and is addressed to the MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box \$450, Alexandria, VA 22313-1450.

By: <u>Nente</u> Trenia Stewart

**PATENT** 

INVENTOR(S)

Seema GARDE, et al.

TITLE

PHARMACEUTICAL PREPARATIONS

AND METHODS FOR INHIBITING

**TUMORS** 

APPLICATION NO.

09/977,406

FILED

October 15, 2001

CONFIRMATION NO.

4176

**EXAMINER** 

Holleran, Anne L.

ART UNIT

1642

LAST OFFICE ACTION

May 18, 2005

ATTORNEY DOCKET NO.

CLWZ 2 00147

Cleveland, OH 44114 February 22, 2005

## AMENDMENT D

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Dear Sir:

This amendment is responsive to the Non-Final Office Action of May 18, 2005. Applicants wish to thank the Examiner for the courtesy of two telephone interviews on June 14, 2005 and July 1, 2005. The present amendment includes those claims which the Examiner considered to be allowable. Applicants do not concede the non-patentability of the claims no longer presented here and retain the right to pursue those claims in a divisional application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.